Yuba County Board of Supervisors
District Priorities Fund
Final Report

Each awarded entity shall submit a written report to the same Board office with which the entity applied for funds and CAO's Office. A final report shall be submitted no later than sixty (60) days following the expenditure of the funds or annually until complete if the award is over $5,000 and not entirely spent in the fiscal year it was awarded. The final and annual written reports shall include a brief narrative regarding the project and documentation of expenditures. If any portion of the awarded funds is not spent for their intended purpose or documented per the signed agreement, the County shall require the recipient to return the funds.

The recipient shall retain for inspection and audit purposes any and all books, receipts, documentation and other records of the expenditures for three (3) years from the date of receiving the funds.

1. Applicant Information

- **Name of Organization:**
  Yuba County Education Foundation
- **Contact Person:**
  DeDe Cordell
- **Email Address:**
  dcordell@yubawater.org
- **Phone Number:**
  (530) 741-5028
- **Mailing Address:**
  1114 Yuba St. Suite 218
  Marysville, CA 95901

2. Project Details

- **Project Title:**
  Salmon Expeditions for Yuba County 4th Graders
- **Date Awarded by the Board of Supervisors:** 6/9/26
- **Amount of Funding Awarded:** $ 7,000

- **Description of Project/Program/Event Outcome:**

  The salmon expeditions are a field trip offered to all Yuba County 4th graders in October and November each year, where they study the fall salmon run, learn about the lifecycle of a salmon, the history of the Gold Rush and it's continuing impacts in our region today.

- **Expenditures:** (Accounting of how the funds were expended including copies of receipts)

  The funds have not been expended yet. The salmon expeditions take place in October and November of 2026. We just completed fundraising and will be cutting a check to South Yuba River Citizens League by the end of September to cover the cost of the field trips. We will submit a final report once the field trips have taken place in October/November and the funds have been expended.

By signing below, the authorized representative of the organization acknowledges and agrees to comply with all the requirements set forth in the application and the District Priorities Fund Policy.

- **Signature of Authorized Representative:**
  DeDe Cordell
  Digitally signed by DeDe Cordell
  Date: 2026.09.02 09:51:17 -07'00'
- **Printed Name:**
  DeDe Cordell
- **Title:**
  At-large board member
- **Date:**
  9/2/26